



FIRE PROTECTION CO.

Phone (626) 331-0819 / FAX (626) 339-4859 / (800) 521-5752

3/21/2023

Project Labor Coordinator
4860 Ruffner Street
San Diego, CA 92111
Fax: (858) 496-1953

Attention: SDUSD PSA Specialist, Maria Cruz

**Re: San Diego Unified School District Project Stabilization Agreement
Construction and Major Rehabilitation Funded by Locally Approved
Bonds**

Dear Sir:

This is to confirm **Echo Fire Protection Co.** agrees to be party to and bound by the San Diego Unified School District Project Stabilization Agreement effective July 28, 2009, as such Agreement, may from time to time be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to **CC22-0026-39.A1 Crown Point ES WSM GMP 1**, and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

Echo Fire Protection Co.

By: 
Michael Donnell
President

[Copies of this Letter must be submitted to the Project Labor Coordinator and to the Council consistent with Article II, Section 2.4(b)]

735 East Arrow Highway / Azusa, California • P.O. Box 862 / Glendora,
California 91740

California State Contractor's License #429191

Subcontractor's Pre-Job Conference Form: ECHO FIRE PROTECTION CO.

Status Published	Version 1	
Assigned PSA Specialist Maria Cruz	Email mcruz5@sandi.net	Phone Number (619) 879-7870

Subcontractor's Information

Contractor ECHO FIRE PROTECTION CO.		
Company Address P.O. BOX 862 GLENDORA, CA	Phone Number (800) 521-5752	Fax Number (626) 339-4859
CSLB License Number 429191	DIR Number 1000009404	
Contractor License Classification		
Tiered Subcontractor Yes	Tiered SubContractor To KAMRAN AND COMPANY LLC	

Pre-Award & Contract Information

Bid Number CC22-0026-39.A1	Bid Title Crown Point Elementary School Whole Site Modernization GMP 1	Prevailing Wage Determination 2022-2
Contract Number CC22-0026-39.A1	Contract Title Crown Point Elementary School Whole Site Modernization GMP 1	Contract Amount 25750934.00

Overall Scope of Work for Which Your Company is Responsible

Overall Scope of Work
Furnish & install Ansul Fire Suppression System

Jobsite Scheduling Information

Expected Start Date 5/1/2023	Estimated Duration(Days) 2
Number of Shifts 1	Shift Description 7:00am-3:30pm
Pay Day Wednesday	Pay Period End Day Monday

Jobsite Administration

JOBSITE CONTACT ?	ADMINISTRATIVE ROLE	FIRST NAME	LAST NAME	EMAIL	PHONE
Yes	Superintendent	Michael	Donnell	mdonnell@echofireprotection.com	(626) 331-0819
No		Stacie	Donnell	sdonnell@echofireprotection.com	(626) 331-0819

Crew: Tony Judy

Scope of Work your firm will perform on this project

Furnish & install Ansul Fire System

Equipment to be utilized in performing work on this Project

Ansul Fire Equipment

Referral and Jurisdictional Assignment

UNION	DIR CLASSIFICATION	ASSIGNMENT STATUS	CREW MEMBER ACTIVITIES/RESPONSIBILITIES	SUMMARY OF WORK STATUS	ESTIMATED START - END DATE	ESTIMATED WORKFORCE AVERAGE	ESTIMATED WORKFORCE PEAK
Road Sprinkler Fitters Local 669	Fire Sprinkler Fitter (Protection and Control Systems Overhead and Underground	Pending	Install Ansul Fire System, oversee safety on job	Pending	5/1/2023 - 7/1/2023	4	4

Add other direct Subcontractors not included on the Division of Work

TBD?	TIERED SUBCONTRACTOR	TIERED SUBCONTRACTOR'S SCOPE
		Contractor not required to submit information